

2021-2022 GRADE 11 FORECASTING SHEET

Forecasting to be completed on
Google form
by April 5

1. Student Information: USE PENCIL & PRINT CLEARLY

Last Name: _____ First Name: _____

Student Cell Phone #: _____

2. Course Selection: USE ACADEMIC COURSE GUIDE FOR ACCURATE FORECASTING

LANGUAGE ARTS

Refer to Course Description Guide pages 25-26

Select the appropriate English course. Only select one.

- English 11
- WR 121

HEALTH

Refer to Course Description Guide page 23

11th grade students will be placed into Health I

- Health I

MATH

Refer to Course Description Guide pages 27-28

Select the appropriate Math course. Only select one.

- Geometry
- Intermediate Algebra
- Advance Algebra II
- Pre-Calculus
- Math 111/112 *
- AP Calculus *
- AP Statistics *

Make sure to speak to your current Math Teacher for next level Math Recommendation

SCIENCE

Refer to Course Description Guide pages 28-30

Select the appropriate Science course. Only select one.

- Earth/Space Science
- Chemistry *
- Forensics *
- Chemistry 104 *
(.5 credit)
- Human Physiology *
- Physics *
- AP Physics *

* = Prerequisite needed. Registrar will remove all requests that do not meet Prerequisites.

ELECTIVE CHOICES:

Read the directions carefully! Each course listed is one semester in length. If you would like to take a course for a full year, select both classes.

DIRECTIONS

- Use this form to help plan your forecasting. Enter forecasting at: **GR 11 Forecasting**
- Choose 5 classes to go in your Semester schedule; mark with an X.
- Courses listed with "A" and "B" (Concert Band, Wind Ensemble, Spanish I) are year-long classes, and both semesters MUST be selected
- Choose 4 alternate courses; number 1-4 in order of importance. Alternate choices are used in the event of cancelled courses due to low numbers or staffing issues.
- Review the Academic Course Guide to verify you have forecasted for the appropriate classes and have all suggested prerequisites.

CREDIT RECOVERY/WK EXP/TA

Contact Counselor for assistance

_____ Work Experience S1

_____ Work Experience S2

+ = you may repeat course
 ◇ = **audition required**
 * = prerequisite (check course guide)
 S1 = Semester 1 preferred (not guaranteed)

PERFORMING ARTS

Refer to Course Description Guide pages 11

- _____ Chamber Choir A ◇ +
- _____ Chamber Choir B ◇ +
- _____ Concert Band A +
- _____ Concert Band B +
- _____ Musical Theater +
- _____ Stagecraft +
- _____ Stagecraft +
- _____ Theater Arts +
- _____ Theater Arts +
- _____ Tribe Choir +
- _____ Tribe Choir +
- _____ Ukulele +
- _____ Wind Ensemble A ◇ +
- _____ Wind Ensemble B ◇ +

CTE—AGRICULTURE

Refer to Course Description Guide pages 13-14

- _____ Intro to Agriculture
- _____ Animal Science
- _____ Veterinary Science
- _____ Horticulture
- _____ Agriculture Business

CTE—FINE ARTS

Refer to Course Description Guide pages 12

- _____ Art I
- _____ Art II *
- _____ Art III *
- _____ Adv Art * +
- _____ Adv Art Portfolio * +
- _____ Painting I *
- _____ Painting II * +
- _____ Painting II * +

CTE—MARKETING

Refer to Course Description Guide pages 16

- _____ Business in the 21st Century
- _____ Computer Applications
- _____ Marketing I
- _____ Marketing II *
- _____ Marketing III * +

CTE—MANUFACTURING

Refer to Course Description Guide pages 14-15

- _____ Digital Fabrication I
- _____ Digital Fabrication II * +
- _____ Digital Fabrication II * +
- _____ Drafting I
- _____ Drafting II * +
- _____ Manufacturing Tech I
- _____ Manufacturing Tech II *
- _____ Adv Manufacturing Tech * +
- _____ Adv Manufacturing Tech * +
- _____ Product Development I
- _____ Product Development II * +
- _____ Product Development II * +
- _____ Woods I
- _____ Woods II *
- _____ Advanced Woods * +
- _____ Advanced Woods * +
- _____ Welding *
- _____ Welding *

CTE—MEDIA ARTS

Refer to Course Description Guide page 13

- _____ Digital Photography
- _____ Game Design + (1 x per yr, 2 x max)
- _____ SHS Publications I * +
- _____ SHS Publications II * +
- _____ Video Production I +
- _____ Video Production II +

ELECTIVES

Refer to Course Description Guide pages 17-18

- _____ Community Leadership
- _____ Psychology

HEALTH & PE

Refer to Course Description Guide pages 17-18

- _____ Adv Sport Training S1* +
- _____ Adv Sport Training S2 * +
- _____ Conditioning S1 +
- _____ Conditioning S2 +
- _____ Crossfit S1+
- _____ Crossfit S2 +
- _____ Mindfulness + (1 x per yr, 2 x max)
- _____ Team Activities S1 +
- _____ Team Activities S2 +
- _____ Wt Training-Female S1 +
- _____ Wt Training-Female S2 +
- _____ Yoga S1 +
- _____ Yoga S2 +

SOCIAL STUDIES

Refer to Course Description Guide page 24

- _____ AP US History A *
- _____ AP US History B *

WORLD LANGUAGE

Refer to Course Description Guide page 25

- _____ Spanish I A *
- _____ Spanish I B *
- _____ Spanish II A *
- _____ Spanish II B *
- _____ Spanish III A *
- _____ Spanish III B *

IEP

Refer to Course Description Guide page 32

- _____ Support Study A
- _____ Support Study B

- _____ Life Skills
- _____ Life Skills